

Youth

The National Monthly For Ukrainian Catholic Youth

Vol. 21, No. 8.

Dmytruk, Chrysant and
Leslie May 66
10915 - 124 st., ste. 26

September, 1965



Ukrainian Costumes Worn By Dancers from Vancouver

YOUTH . . . The Golden Age of Opportunity

YOUTH

ORGAN OF THE UKRAINIAN CATHOLIC YOUTH

Motto of the U.C.Y. — "Always faithful and united for
God and Country."

Address all correspondence and cheques to:
(please give exchange on cheques)

YOUTH MAGAZINE

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OTHERS	5	6

TABLE OF CONTENTS

НАРОДЖЕННЯ БОЖОЇ МАТЕРІ	1
OUR PRESIDENT COMMENTS	3
THE EDITOR'S CHAIR	4
BONUS MARKS FOR SEPTEMBER	5
PLAN FOR THE MONTH OF OCTOBER	6
YOUTH MAGAZINE REPORT	8
NEWS AND EVENTS	12
BILINGUALISM AND BICULTURALISM	15
HOW TO BE A LEADER	Inside Back Page
CONTRIBUTIONS TOWARD YOUTH MAGAZINE	Back Page

НАРОДЖЕННЯ БОЖОЇ МАТЕРІ

Сотворивши людей на Свій образ і подобу, Бог наділив їх свобідною волею та розумом, бо бажав, щоб вони були свобідними істотами, відповідальними за свої вчинки і дочасну і вічну долю. Люди ж лихо використали свою свободу. Перший надужив її Адам, прабатько людського роду, який за намовою своєї жінки Єви перший переступив Божу заборону їсти заказаний овоч: "жінка, яку Ти дав мені, щоб була зо мною, дала мені з дерева, і я їв" (Бут. 3, 12). Безчисленні нащадки Адама й Єви пішли слідом своїх прабатьків і власними особистими гріхами ще сильніше закріпили панування диявола в світі і в власних душах. Гріх же ще

більше замкнув перед ними двері Небесного Царства.

На щастя Бог — це милосердний Творець, що навіть по упадку наших райських прабатьків надалі залишився ласкавим Отцем для людського роду. Вже в раї зараз таки по первороднім гріху Адама й Єви Він прирік відкуплення людського роду, заповідаючи народження Божого Сина від майбутньої Жінки. І цей Божий Син направить лихо спричинене людству Адамом: "Я покладу ворожнечу між тобою (зім-ем-Сатаном) і між жінкою, між твоїм потомством і її потомством, і Воно (Дитя Марії) розчавить тобі голову, а ти будеш намагатися вп'ястися Йому в п'яту" цебто будеш силкувати-

Press Fund Donations

Our Sincere Thanks . . .

1. Star Pend, Alta.
2. St. Basil's Jr., Edmonton, Alta.
3. St. Josaphat's Sr., Edmonton, Alta.
4. Calgary, Alta.
5. Derwent, Alta.
6. St. Josaphat's Jr., Edmonton, Alta.
7. Mundare, Alta.
8. St. Vladimir's, Edmonton, Alta.
9. Skaro, Alta.
10. Komarno, Man.

All Contributions Greatly Appreciated

ся шкодити Христові та всім тим, що приймуть Його за свого Спасителя” (Бут. 3, 15).

Обіцяний Спаситель міг був прийти на світ як дорослий Чоловік без посередництва земської матері, але така поява Божого Сина не була б вчинила Його членом людського роду та Братом людей. Він був би чужий для нас людей, бо не походив би від Адама й Єви, тому ніхто з людей не міг би був звати Його своїм братом. І саме тому Пресвята Тройця рішила, щоб Христос, відвічний Божий Син, мав бодай людську матір, щоб так міг стати членом всесвітньої Божої Родини, яку Він повік буде очолювати і представляти перед спільним Небесним Отцем.

Пречиста Діва Марія походила з роду царя Давида, бо Бог був обіцяв цій родині, що з неї вийде Месія, Спаситель людства. “Коли фарисеї були вкупі, Ісус спитав їх: “Що ви думаєте про Христа? Чий він син?” Вони відказали йому: “Давидів”. Він же промовив до них: “Як же Давид під натхненням називає його Господом?.. Коли ж Давид зве Його Господом, то як же може Він бути його сином?” (Мт. 22, 41-5).

Батьки Марії-це Св. Йоаким і Анна. Св. Єронім подає, що він вичитав оці факти про родовід Марії в якійсь стариній книжечці: Йоаким походив з Назарету, а Анна в Вифлеєму. Вони обидвоє були праведними в Божих очах тому, що скрупулятно зберігали Божі Заповіді. Свої скромні заробітки

Йоаким ділив на три частини. Одну віддавав на вдержання Святині та її священників, другу між убогих і паломників, а третю вживав для власного вдержання, прожитку.

Побожні подруги прожили двадцять літ, але не мали дітей. Це дуже смутило їх, бо серед жидів цих давніх часів бездітність уважалася за Боже прокляття, яке подруги стягали на себе своїми гріхами. Побожні батьки Марії відчували це впокорення. Одного року вони удалися на прощу до Єрусалиму, де зложили обіт присвятити Богу на службу дитину, якщо Бог у Своїм милосерді пошле їм.

Бог почув молитву побожних подругів, бо ангол Божий з'явився Йоакимові та промовив до нього: “Бог послав мене повідомити тебе, що твої молитви, підтверджені милостинями, дійшли до Нього. Я ангол Господа... Твоя подруга Анна породить дочку і ти назвеш її Марією. Згідно з твоїм обітом вона буде присвячена Господеві від дитинства, і наповниться Святим Духом від лоно своєї матері. Як вона сама народиться з неплідної матері, так в таємний спосіб зачне вона Сина Всевишнього, яким буде зватися Ісусом. Він доконає спасіння народів Йоаким мав це видіння в святині в Єрусалимі.

Тим часом Анна так само молилася і плакала. Той сам ангол теж з'явився їй і потішив її, подаючи їй те саме запевнення, що вневдовзі стане матір'ю.

Як же ж Йоаким вернувся зо святині, вони обидвое впали навколішки та широко подякували Богові за запевнення, що стануть батьками пречудної дівиці, яка незабаром народиться їм.

Побожні батьки вернулися додому і незабаром зобачили сповнення Божого запевнення. Бог послав їм донечку, що її назвали Марією. І ця донечка - це найкраща дівчинка, що

колинебудь прийшла на світ, бо через неї і від неї зачалось спасіння і відкуплення людського роду, занепащеного гріхом Адама та безчисленими гріхами його нащадків. Не дивниці, що християни вшановують народження тої, від якої зачалось відкуплення їхніх душ і спасіння світу, кличучи: "Радуйся, благодатна, Господь з тобою!"

From: Redeemer's Voice

— 0 —

OUR PRESIDENT COMMENTS

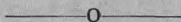
We live in an everchanging world. A world that daily brings us new discoveries, gives us new ideas, offers us different diversions, introduces us to different friends and teaches us new facts. Amidst rush and noise of everyday living a person tries to live a satisfying life. By himself a human is important but so small—in the company of others he finds himself the custodian of the earth and rediscoverer of truths.

We of the U.C.Y. stand at the entrance of another year, the success of which will depend on you and your friends who together with you form your local club. Diversions you have or will have many, your interest may be wide but all you do will be of interest to you and of good to your community. At the start of this new season, become an active member of your U.C.Y. local. You may say that your club does not offer you much, you may say that you do not find it interesting, you may find this or that wrong with it. But recall as to who is the club—it's you isn't it and your friends. Include U.C.Y. as one of the activities for the next few months in which you will take active participation.

We all have many interests and to satisfy our human desire to know more, to be active, we need diversity. Active participation in U.C.Y. will satisfy your need for organizational work. Get on your local executive and plan an interesting year of activities. If you need help for your plans contact your diocesan executive, talk to your priest or follow the pages of this magazine. The National U.C.Y. Executive is developing programs of activities which it hopes will help locals to plan their activities better. Each month, we will try to suggest to you next month's activities and possibly supply you with some information. Through this magazine, which is the main link between all U.C.Y. members in

Canada, we will try to give U.C.Y. new life. Lets face it, our organization has not been very healthy—we all must renew our aims along our societies objectives. We are Ukrainian-Canadians, descendents of a proud and noble peoples. We can offer Canada much by being good citizens of Canada and by being good Ukrainian-Canadians. Yes, I often stress the importance of Ukrainian. I stress it because so often these days we see our young people refusing to identify themselves as Ukrainians, they sneer at that name, they leave our Church, they forget our traditions. We must not lose our identity and we will not if we respect our Church, our Ukrainian organizations and if we take active participation in these organizations. I ask you today to support the U.C.Y. and to become active in working towards the objectives of our organization.

C. L. Dmytruk



THE EDITOR'S CHAIR

The National U.C.Y. executive at their meeting held in August approved a scoring method to be used by all U.C.Y. clubs. This will be an annual evaluation and will serve as a medium on which the cup for the "Most Active U.C.Y. Club" will be awarded. As well diocesan executives may also use this form for their scoring of an active club in their diocese (some dioceses give an award for their most active club).

Though there have been some alterations the main form for this scoring method was one which was received from the Toronto Diocesan executive. In behalf of the National U.C.Y. I would like to express our sincere thanks to the Toronto Diocesan executive for sharing with us their method. It is very commendable for a diocese to pass on worthwhile ideas and suggestions—as you can see this will benefit all our clubs across Canada.

How is this scoring method going to work? Your club will receive full instructions with the copy which is to to be filled out at the end of each term and returned to the diocesan executive. Just before the National convention the diocesan executive will submit the entry of the club which has the most points for the three years. The top scoring club of all dioceses will be considered the most active club in Canada.

This scoring method should also serve as a media on which the clubs can plan their program for the year. If the club include most of the activities and projects mentioned they will have a club that is interesting and one that measures up to the expectations of a U.C.Y. club.

It is felt that this method will be easier to do than the

previous one. Before if the report was written better and more interesting it might have won over one which did not have its activities as interestingly stated. This method will also eliminate a lot of time in judging since the total score will be the deciding factor.

This evaluation is divided into seven sections and are as follows:

1. Spiritual activities—retreats, pilgrimages, etc.
2. Civic-cultural activities—studying the Ukrainian language, members attending parish church choir, debates, etc.
3. Social & sport activities—various activities held by the local, regional or diocesan executives, etc.
4. Membership activities—if membership of paid-up members is larger than last year, held membership drives, etc.
5. Publicity activities—articles submitted to YOUTH or local Diocesan Ukrainian Catholic papers, sponsor a radio program, etc.
6. Miscellaneous—donation to YOUTH press fund, attendance at conventions and regional, etc.
7. Bonus Score—each month special activities are to be suggested for clubs to have and if they carry out all of the activities a bonus of 25 marks will be scored for them (this section comes into effect Sept. 1965).

—O—

BONUS MARKS FOR SEPTEMBER

As mentioned in "Our President Comments" and "Editor's Chair" columns all clubs will receive twenty five marks per month if they do the things asked of them by the National Executive of the U.C.Y. These bonus marks will count towards the judging of the most active club either in the diocese or Canada.

In order to merit the bonus marks for the month of September the club must hold a general meeting during this month and at one of the meetings a discussion on the Vatican

Council is to be discussed. The spiritual director might be able to direct this discussion. The following can be topics on which to make the discussion:

1. The origin of the councils.
2. The purpose of a Vatican Council.
3. Summary on some topics discussed at previous councils.
4. Date and place of council to take place in Sept.
5. Summary of some subjects to be discussed at this council.

—O—

GIRLS' CLOSED RETREAT

at ST. ALBERT, Alberta, on OCTOBER 1, 2 & 3

Anyone wishing to attend —
Contact Angeline Zacharko, 488-2627

Plan for the Month of October

All of the following subjects must be undertaken for the club to merit the bonus of 25 marks:

1. Election of officers.
- 2 List of officers submitted to the diocesan executive.
3. Hold a membership drive.
4. Fall tea with a display of Ukrainian crafts or a program put on by the club—open to club or parish.
5. Learn a Ukrainian folk song at one of the meetings.

Elections of Officers

It is hoped that with a new executive in charge plans will be undertaken to work out a program for the year which the club can follow.

Depending upon the number of members each club can decide just how many people they need on their executive.

Give careful consideration when making your choice of your executive. If your club has elected a capable, interested and willing executive you stand a very good chance of having successful and outstanding year for your club.

List of Officers Submitted to the Diocesan Executive

Please have your list of the new executive with the club's address sent to your diocesan executive during the month of October. This will not only give the diocesan executive a complete list of their clubs but it will aid them in planning activities for your clubs to participate in the fall. Items of instruction and other information have been delayed many times because the diocesan executive

had not the correct address for the club.

All executives should work in harmony and this is your opportunity to show that you can meet your responsibilities and your club is really conscientious about performing its duties.

Hold A Membership Drive

It is hoped that this year our membership is increased with very noticeable number. This can be done but we need the cooperation of all of our U.C.Y. clubs across Canada. I am certain that you will not let your club linger behind the rest of them. You should be anxious to get your club off to a good beginning and therefore we urge all of our clubs to hold membership drives during the month of October to interest our Ukrainian Catholic youth across Canada in joining our organization. Perhaps you have some projects which have been successful in gaining members — why not write a letter to this magazine giving your ideas?

Here are some ideas which might help your club:

1. Make a survey of your parish to determine the number of prospective U.C.Y. members that you could have — obtain names and addresses.
2. Approach the above personally.
3. Campaign the above with letters and other information concerning your club.
4. Have your spiritual director give a sermon on the U.C.Y. organization and its activities.
5. Have a welcome committee to

greet new members and who will also introduce them to other new members.

6. Have names tags worn during meetings and other activities.

7. Plan dances and games in which mixing of members is promoted.

8. Have all of the executive mix with the members.

9. Plan your activities which will be of interest to the young people of your parish — publize your activities by letter, church bulletin, YOUTH magazine or the local diocesan paper.

10. Hold a open house for parents and new members.

11. Get new members to help on various projects.

12. Country clubs—arrange transportation for those who have no way of going to meetings.

13. Approach the young people after church.

14. Charge more for non-members such as at meetings or socials, etc.

15. Set a deadline to get the majority of membership paid up — a well planned campaign night to terminate it.

16. To be able to join in sport activities of the club, etc. they must be a member or charged more.

17. Paid members could enter free if they brought someone else who became a member that night.

FALL TEA WITH A DISPLAY OR PROGRAM

This tea can bring your members and parishioners together and which should also serve as a stimulate for other people to join your organization.

Probably you could ask the

UCWL of your parish to give you some assistance in this project. You may hold it in your parish hall or may even wish to go further and hold it for the general public in your town or city. A display of our Ukrainian handicraft would be of interest to those attending this event. The display could include needlework, wood carving, painting, Easter egg decorating, etc.

At the tea you may choose to have a program which also would be enjoyed by your guests. Ukrainian dancing, instrumental music, singing or some other form of entertainment could be used for your program.

Those serving at the tea could wear our Ukrainian costume since this would be both colorful and promoteful of our Ukrainian culture at the same time.

Learn a Ukrainian Folk Song at One of the Meetings

It is hoped that during this term all the members will get an opportunity to learn more of our Ukrainian songs. During the month of October the national executive would like all the clubs to learn a Ukrainian folk song. Perhaps your club or parish has song books available you could use, for this purpose. You might be able to get enough copies of the song for your members or you could have it written on the blackboard (music notes with the words would be of aid).

"Of course I'm not married," said she. "I'm nobody's fool."

"Then," said he, hopefully, "will you be mine?"

Youth Magazine Report

July 1964 - September 1965

During the past year some goals of the YOUTH magazine program have been reached while others will be put in effect in the future.

The following are the goals which had action taken on:

1. To improve material published

—Each issue carries contribution by the national president and editor.

—Diocesan executives were asked to request articles from spiritual directors — no articles were received from the spiritual directors in the past term.

—Exchange copies of — Light, Redeemer's Voice, Progress, The New Star, The Way and the Western Catholic Reporter have been started during the past year.

—The Reader's Opinion Column was announced to the diocesan executives and as well announced in the YOUTH magazine — no results obtained.

—News & Events Column — has been run in recent issues.

—Diocesan executives and clubs were requested to provide articles from talks at conventions, communion breakfasts — only a small number of articles received from this source.

—Articles in Ukrainian — most issues carry articles in Ukrainian.

—Survey of amount of readers able to read in Ukrainian—diocesan executives asked to do this — no results as yet received from them. Therefore a questionnaire was carried in the July-August issue of the

YOUTH — some replies have been received.

—Ukrainian poems published in some issues — unable to get songs printed with music notes.

—Requested the Basilian Press by letters for a list of books which would be of interest to UCY members (a short summary of these books would be placed in a column of the YOUTH) — have had no reply from them as yet.

2. To get magazine published regularly —

—National and diocesan executives asked to submit letters to the printer—this was done by them.

—Meeting was held with the National U.C.Y. and the Ukrainian Catholic Council of Canada to discuss the irregularity of publishing as well as the finances of the YOUTH.

—The magazine has been published regularly since the March 1965 issue. This is due to the cooperative and combined efforts of our organizations who showed interest and therefore impressed the printers of the necessity of a regular issue. I feel that our magazine will be published on time from now on.

3. More Responsibility given to the National and Diocesan Press Chairmen.

—Requested the national press chairmen to submit a list of articles to be submitted by each diocesan press chairmen every month — this was done but the results from the diocesan press chairmen was not

satisfactory.

—Requested the national press chairmen to send helpful information every month to the diocesan press chairmen — some information was sent but I have not received any comment from the diocesan press chairmen whether this was helpful.

—Requested the national press chairmen to send deadline reminders for articles to all the national executive and diocesan press chairmen every month — I do not believe this was carried out every month — no comment from the diocesan press chairmen whether this was any help when they were sent.

—Requested each diocese to submit a page of news for every issue — this was not followed.

4. Number of Subscribers.

—Our approximate number of subscribers at present is 600 — a drop from the previous year (probably due to the rise in subscription from \$1.00 to \$1.50).

—Competition encouraged between dioceses — the back page of every issue shows the contribution of all dioceses for the previous month — a plaque will be awarded to the "Most Active Diocese Participating in the YOUTH Magazine".

The present points for the dioceses given are:

Winnipeg	— 75 points
Edmonton	— 66 points
Toronto	— 31 points
Saskatoon	— 9 points

5 Change of cover

—Awaiting final decision of the national executive in choice of the new U.C.Y. crest.

—Trying to match picture with some article in magazine — finances hinder us in complete success.

6. Financial

—Aid asked from bishops and the National executives of other Ukrainian Catholic organization — received from —

His Excellency, Archbishop Hermaniuk of Winnipeg Diocese — \$100.00. Mrs. Pawlylowsky, President of UCWL — \$10.00.

—Asked the National Executive of the UCY to donate — \$100.00 — Donation received.

—Asked each club to donate \$5.00 — diocesan executives were asked to assist in this press fund drive, letters were sent to the locals by the editor via the diocesan executives. Response so far has not been outstanding but the following clubs have responded to our plea:

Canora, Sask.	..... \$25.00
Borschiw, Alta.	..... \$20.00
Dauphin, Man.	..... \$15.00
Star Peno, Alta.	..... \$ 3.25
St. Basil's Jr., Alta.	..... \$ 5.25
St. Josaphat's Sr., Alta.	..... \$14.00
Calgary, Alta.	..... \$ 4.00
Derwent, Alta.	..... \$ 5.25
St. Josaphat's Jr., Alta.	..... \$ 4.50
Mundare, Alta.	..... \$ 7.50
St. Vladimirs, Alta.	..... \$ 2.75
Skaro, Alta.	..... \$ 4.00
Komarno, Man.	..... \$25.00

A sincere thanks is extended to the above clubs for their donation and it is hoped that other clubs across Canada will all be able to make their contribution early this fall.

—Other donations received:

Member of National UCY executive \$10.00. Father Rudacheck, Associate Editor of "Progress" \$3.00. Father Greschuk, National UCY. Spiritual Director, \$2.00.

In Conclusion

If anyone feels that the magazine is not up to par—let them ask themselves “Did I do anything to help improve it?” There is much that can be done for the magazine if all of us work together. Let us strive to work with cooperation and good will not only for the good of our Ukrainian Catholic Youth of Canada but also for the glory of God.

I feel confident that the YOUTH magazine will stride forward in its growth and strength if each of us are willing to show interest in it.

FUTURE PLAN TO BE UNDERTAKEN

Interest Our Clergy

Since there have been no articles from the spiritual directors I feel the following might stimulate their interest to help the Ukrainian Catholic Youth:

1. All diocesan executives to approach personally or by letter their bishop and spiritual directors for an article.

2. A letter from the national executive of the UCY asking their assistance.

3. A letter from the Editor sent also.

Obtain Articles from Professionals, Politicians, etc.

1. Ask all diocesan and national executives, etc. to approach these people for articles.

2. Obtain a list of names, addresses and their positions from the diocesan executives — letter will be mailed by the editor.

RESPONSIBLE PRESS CHAIRMEN

Request that all diocesan executives have a responsible and capable press chairmen who can assume leadership and guidance for his lo-

cal clubs. This press chairman may form a committee to help him in achieving his goals.

Press Fund

All financial debts should be met by the end of 1965 — this can be done with full cooperation from all.

1. Contact UCWL and BUK for their assistance.

2. Diocesan executives to approach the clubs once more.

3. Letter from the national UCY to all clubs.

4. Letter from the editor to all clubs.

FINANCIAL STATEMENT OF THE YOUTH MAGAZINE

June 1964 - August 1965

JUNE

Balance at Convention	18.84
Stamps & Stat.	2.00
Exchange	.45
	<hr/>
	4.45

Balance 16.39

JULY

Service Charge	1.00
Balance	15.39

AUGUST

Exchange	.45
Stamps	2.00
	<hr/>
	2.45

Subscriptions 59.50

Balance 72.44

SEPTEMBER

Postage May-

July 11.98

Balance 60.46

OCTOBER

Printers, May-

June, Part 40.00

Balance 20.46

NOVEMBER			Subscriptions	175.75	
Postage July-Aug.			Press Fund	15.00	
& Sept.	9.73				
Stationary and				190.75	
Stamps	4.18		Balance		37.22
	<u>13.91</u>				
Balance		6.55	APRIL		
DECEMBER			Printers Nov.,		
Postage Oct. &			Dec.	182.00	
Nov.	19.84		Editor's salary		
Printers	150.00		June-Oct.	120.00	
	<u>169.84</u>		Stationary, etc.	3.30	
Subscriptions	42.00			<u>305.30</u>	
Cuts	25.00		Subscriptions	176.75	
Press Fund National			Press Fund	125.00	
UCY	100.00			<u>301.75</u>	
	<u>167.00</u>		Balance		33.67
Balance		3.71	MAY		
JANUARY			Postage March		
Printers May-June,			and April	9.28	
July, (part)	45.00		Cheque exchange	.15	
Subscriptions	78.00			<u>9.43</u>	
Balance		36.71	Subscriptions	9.00	
FEBRUARY			Balance		33.24
Printers July-Aug.			JUNE		
Sept. (part)	215.00		Printers Jan.		
Editor's Salary			(part)	25.00	
April	30.00		Editor, Nov.	30.00	
Postage	8.58		Postage	12.39	
Stamps, etc.	5.50		Stationary	2.45	
	<u>259.08</u>			<u>69.84</u>	
Subscriptions	247.50		Subscriptions	84.50	
Balance		25.13	Balance		47.90
MARCH			JULY		
Printers, Sept. Oct.,			Printers Jan.		
Nov. (part)	125.00		(part)	71.00	
Editor's salary	30.00		Editor's Salary		
Postage	15.01		Dec.	30.00	
Stationary, Serv-				<u>101.00</u>	
ice charge	8.65		Subscriptions	48.00	
	<u>178.66</u>				

Press Fund	35.00	
	<u>83.00</u>	
Balance		31.90
AUGUST		
Printers Jan.		
(part)	50.00	
Editor's salary		
Jan.	<u>30.00</u>	
	80.00	
Subscription		10.50

Press Fund	50.50	
	<u>61.00</u>	
Balance		12.90
Debt Owed —		
His Excellency,		
Bishop Neil Savaryn	\$2,000.00	
	(approximately)	
Printers Jan. (part)-		
Aug.		510.50
Editor's salary Feb.-Aug.		180.00

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News And Events

Catechism Offered By Correspondence

MANITOBA — An estimated 6000 or more of Ukrainian Catholic children will be receiving their catechism by correspondence in the diocese of Manitoba. Children attending Grades II to X are eligible to take this course which will cost the

parents around 5 cents per week. Other provisions are made for parents who are not able to pay this amount. The purpose of this course is to teach all our children of the Faith.

Pope Warns Of 'Evasiveness' In Youth

VATICAN CITY (NC) — Pope Paul VI offered Mass in St. Peter's basilica before 10,000 young girls who had come to Rome for the 20th anniversary of their branch of Italian Catholic Action.

"Be strong," he urged them. "Be strong for your dignity and for your calling as women looking for the conquest of every right, every development and every perfection to which the modern Christian life of women entitles you to aspire. Be strong in order to be productive in your family, in your school, in your

parish, in your work, and in your associations."

He warned them against the spirit of modern youths who have taken "evasiveness" as their slogan.

"It is fashionable to show oneself skeptical, disappointed and decadent," he said.

"In order to live, these young people have a need to evade, to reject, any obedience, any commitment, any service, any real love. They indulge in irresponsible freedom and in wayward selfishness."

Manitoban Celebrates Mass at New York Fair

A Ukrainian Catholic priest from Manitoba celebrated Mass at the Vatican Pavilion in New York, June 9, 1965.

Rev. Emilian Pilkiw, pastor of Fisher Branch and adjacent missions, while visiting New York World's Fair, had an opportunity to offer Low Mass at the Vatican pavilion in the early evening June 9, which was attended by hundreds of the faithful and curious onlook-

ers.

Father Pilkiw said that about 25 persons received Holy Communion according to the Ukrainian rite usage.

Father Pilkiw is believed to be the only Ukrainian Catholic priest from Canada, who had an opportunity to celebrate Mass at the Vatican pavilion which is visited by thousands of tourists from all parts of the world.

Lourdes Cure in 1958 is Decreed Miraculous

MESSINA, Italy (NC) — A decree has been issued by Archbishop Francesco Fasola of Messina proclaiming the cure at Lourdes of a woman of his diocese as miraculous.

The case involves Mrs. Elisa Aloï, 35, who went to Lourdes in 1958 suffering from tuberculosis of the bone. After bathing in the waters at the French shrine she asked that a plaster cast be removed. Doctors found that the bone was healed.

In May, 1961, the International Medical Committee of Lourdes issued a report covering this case and two others that occurred during the 1950s. It certified Mrs. Aloï's recovery as "medically unexplainable" and turned its evidence over to a Church commission for further study to determine whether the cures could be classified as miraculous.

Archbishop Fasola said in issuing his declaration that the cure of Mrs. Aloï was "unforeseeable . . . immediate, and total."

Mrs. Aloï's affliction developed

from a fall from a roof when she was 11 years old. Medical treatment had failed to heal the tuberculosis.

Ukrainians Capture U.S. Soccer Crown

CHICAGO, Illinois—The Ukrainian Soccer Club of New York, Eastern National Champions won the 1965 United States Open Soccer Cup title by beating the Western Champions, Hansa of Chicago, 4 to 1 in an overtime Sunday, July 4 before over 3,000 in Hanson park stadium.

Press Chairmen !

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N O W !

Youth Magazine Questionnaire

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published in the last issue?

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Edmonton Diocesan Convention

On October 9 - 10

SATURDAY: —

St. Josaphat's Cathedral —

Mass, reports, discussions, guest speakers.

Club Hawaii —

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Club, Dance.

for Tickets: Phone 477-7890

SUNDAY: —

Communion Breakfast

New Executive Elected.

Bilingualism And Biculturalism As Seen By Western Canadians Of Other Ethnic Origins

By Bohdan R. Bociurkiw, University of Alberta

An address presented at the Community Seminar on Bilingualism and Biculturalism at the University of Alberta in Edmonton, April 23, 1964.

(Continued from last issue)

It is my basic assumption that the knowledge of one or two languages, other than one's own, is preferable to monolingualism, even from the narrower viewpoint of learning to know one's own language better. It is, moreover, assumed that cultural pluralism, involving the co-existence, interaction, and sharing of either two or more cultures—besides being a fact of life in Canada—is a desirable phenomenon in itself as it (a) essentially contributes to a distinctive national character of Canada, (b) allows for the mutual enrichment of several cultural strains in the evolution of a common Canadian culture; (c) creates conditions for a wider and more direct participation of Canadians in cultural activities; (d) helps to exploit the unique linguistic wealth inherent in the multi-ethnic population of Canada, for the sake of the special role of Canada in international affairs, as an interpreter, mediator, and peacemaker; and (e) contributes to the development among Canadians of a more "ecumenical", more tolerant and informed attitude towards international affairs, and towards the countries and cultures of origin of their fellow citizens.

The safeguarding of cultural heritages of the non-British and non-French ethnic groups cannot be considered in separation from the ques-

tion of language. Language represents an important element in cultivation and, especially, in the continuation of a culture and, moreover, it plays an important role in the preservation of the religious identity or of the distinctive rites of some ethnic groups in Canada.

Proceeding from these assumptions and, accordingly, denying the desirability of a single or dual melting-pot in which Canadians of other origins were to lose their cultural heritage — it is necessary, in my opinion, to go beyond mere declarations in affirming the right of Canadians to preserve in a living form their respective cultural heritage.

Therefore, I believe that the following measures should be taken to safeguard the contribution made by other ethnic groups to the cultural enrichment of Canada:

1. Languages of the "third" ethnic groups should be offered as a credited subject on an optional basis from the earliest grades in elementary schools, wherever there is a demand for them on the part of parents, and whenever it is feasible in terms of the number of children involved. At a later stage students in this category should be encouraged to learn French.

2. Universities, especially in those provinces where languages of the "third" ethnic groups are offered at the secondary school level, should grant matriculation status to these

languages and develop programs for the training of teachers in these languages. A division of labour should be agreed upon among the leading Canadian universities in developing at certain universities comprehensive programs of study of the language, culture and history of the individual ethnic groups and their contribution to Canadian life.

3. Publicly operated media of mass communication — the CBC Radio and TV, as well as the National Film Board — should devote greater attention than hitherto to the cultural and artistic contributions and activities of the non-British and non-French ethnic groups.

4. Whenever public support is provided for Canadian cultural and artistic institutions and activities, it should not be restricted to the major ethnic groups alone, but be extended also to the institutions representative of the best cultural achievement of other ethnic groups.

5. Symbolic recognition should be granted from time to time by the government agencies and other public bodies to the presence in Canada and the cultural contribution of the non-British and non-French groups. In particular, official Canadian publications, exhibits and other media portraying Canada abroad, should also depict the contribution of other ethnic groups to Canada's population, history, culture, and economy.

6. Attempts should be made by proper authorities to include into school curricula and texts reliable information about the "third" ethnic groups and their contributions to Canadian life so as to dispel biases based on ignorance or distorted data.

In summary, I wish to restate the

basic thesis of my talk: In the process of Canada's growth from colony to nationhood, the original founders of the Confederation—the French and the British—have been joined by people of other ethnic origins. As Canadians, these arrivals from many lands and their descendants have been contributing to the building of Canada in to what she is today and will be in the future, contributing to her evolving destiny as pioneers, farmers, workers, professional people, educators, artists, scholars and politicians. In this process they have added a new dimension to Canadianism, they have widened this notion to admit the people of German, Ukrainian, Italian, Scandinavian, and many other ethnic origins and cultural heritages. To most of them Canadianism comes today by birthright, by the right earned by the pioneers' sweat, by the toil of the hand and mind, by the blood shed for Canada in the two world war.

I cannot find a more fitting expression of the essence of Canadianism than that given recently by a Canadian judge on the occasion of granting citizenship to a group of New Canadians:

This nation has been enriched by the loyalty and sacrifice of persons who have come from many lands and traditions. To each this nation has given a chance to life and grow and share in the common wealth. From each Canada has accepted the gifts of different cultures and made them into an enduring heritage. From sea to sea, this rich heritage is yours, as it is mine, because we are Canadians.

Taken from "The Light"

How To Be A Leader! — 15 Tips

A "Judas goat" is used in meat-packing plants to lead sheep to the slaughter — as many as 1,000 trusting sheep a day to their death.

Without a leader of their own, the sheep blindly follow the goat. Only when it is too late do they sniff the blood of the slaughter pen and panic.

The "Judas goat" grimly symbolizes the continual betrayals by evil-doers of our day.

Their abuse of leadership is making possible the spread of corruption, immorality and subversion on an unprecedented scale today.

The only fear of false leaders is that good people like you will wake up and start managing their own affairs. What is a fear for them is a HOPE for everybody else!

Here's what you can do. . .

NO. 1 RECOGNIZE THE NEED

Do more than throw your hands up in despair over double-dealing, whether it be local, national or international. An important part of your mission in life as a follower of the Lord is to right what is wrong, not merely sit in judgment.

Above all else, recognize how the failure of good people to provide leadership has made possible the vacuum which false leaders gladly and quickly fill.

Note the great need in almost every field for persons who will take responsibility, not duck it. The "let George do it" attitude has too often prepared the way for disaster throughout history.

Once you are conscious of the fact that it is LEAD OR BE LED in this atomic age, you will:

a) Uncover your own hidden capabilities for leadership.

b) Give practical support to lead-

ers who are devotedly working for the best interests of all.

c) Remind leaders, in a tactful way, of the great good they can render by living up to the important trust placed in them.

d) Pray that young people with the potential for leadership start putting it to good use in the challenging years ahead.

NO. 2 DEVELOP A LOVE FOR PEOPLE

The deeper your love for all people, the more readily will you acquire Christlike qualities of leadership. Imitate Him who said: "I am the good shepherd. The good shepherd lays down his life for his sheep. But the hireling, who is not a shepherd, whose own the sheep are not, sense the wolf coming and leaves the sheep and flees." (John 10:11, 12).

If you truly love people, you will make an effort, through prayer, word and deed to see that they are provided with efficient government, suitable literature and entertainment, worthy education, a sound economy and good labor relations. Man needs reasonable conditions on earth to achieve happiness here and hereafter.

Love of your fellowman, based on love of God, can stimulate you to serve the leaderless millions in our own land and over the world. Your efforts may protect at least some of them from the "hirelings" and "Judas goats" who are roaming the earth as never before.

NO. 3 START FROM WHERE YOU ARE

Whatever your work or responsibilities, you have some ability as a leader right now.

You show it in running your home, taking part in church or school ac-

tivities, managing a farm, working as a nurse or bricklayer, conducting a business and in countless other ways.

Widen your horizons beyond your "little world" into the "big world". Take an interest in the great spheres of influence that are shaping the trends of the "whole world".

If you can't step into these fields yourself, encourage others with high ideals and ability to replace those leaders who are indifferent, confused, corrupt or downright evil. Christ warned: "If the blind lead the blind, both fall into the pit." (Matt. 15:14).

NO. 4 GET YOUR IDEAS ACROSS

Most good people over the world don't know how to express themselves — to get into circulation the good ideas that God has entrusted to them. Too often they have unwittingly abandoned the influential fields of speech and writing to per-

sons who communicate effectively, but who may mislead rather than lead.

Here are a few reminders to improve your power to communicate ideas:

a) Remember your importance as a connecting link between God and others. You may be the transmitter of divine truth to many a person who would never hear it except for you.

b) Acquaint yourself with some fundamentals of public speaking, effective writing and parliamentary procedure.

c) Above all else deepen your convictions — your love of God and people. You will never stimulate others to action if your words come only from your lips, not from your heart. The Apostle Paul warns: "If I do not have charity, I have become as sounding brass or a tinkling cymbal." (I Cor. 13:1).

Contributions Toward Youth Magazine August 1965

Articles From Spiritual Directors: NONE

Articles From Dioceses: NONE

Pictures From Dioceses: NONE

		points
Press Fund:	Edmonton	4 "
	Winnipeg	3 "
Total Subscribers:	Winnipeg	4 "
	Edmonton	3 "
	Toronto	2 "
	Saskatoon	1 "
Subs paid in August	Toronto	4 "

Points: 1st place — 4 points
2nd place — 3 points

3rd place — 2 points
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